

**RAINBOW FALLS
PHASE 6**

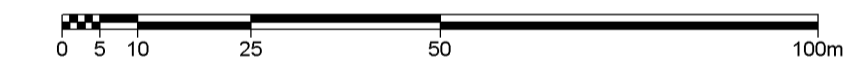
**TOWN OF CHESTERMERE
ALBERTA**

**PLAN SHOWING SURVEY OF
OVERLAND DRAINAGE RIGHT OF WAY**

AFFECTING PART OF
**LOTS 6 THROUGH 11 INCLUSIVE,
AND LOT 12MR, BLOCK 16,
LOTS 1 THROUGH 12 INCLUSIVE,
BLOCK 21
PLAN 081 3632**
ALL WITHIN THE
S.W. 1/4 SEC. 10, TWP. 24, RGE. 28, W.4M.

DAVID R. THOMSON, A.L.S., 2008

SCALE 1 : 1000



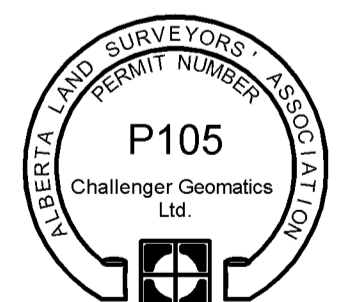
NOTES

1. All distances are in metres and decimals thereof.
2. Area to be registered shown bounded thus _____
3. Right of Way is 2.4m in perpendicular width unless noted otherwise

SURVEYOR

David R. Thomson, A.L.S.

The survey was performed from March 12, 2007 to September 20, 2007 in accordance with the provisions of the Surveys Act.



REQUESTED BY

RAINBOW FALLS DEVELOPMENT INC.



TRANSMISSION LINE RW PLAN 2184 JK