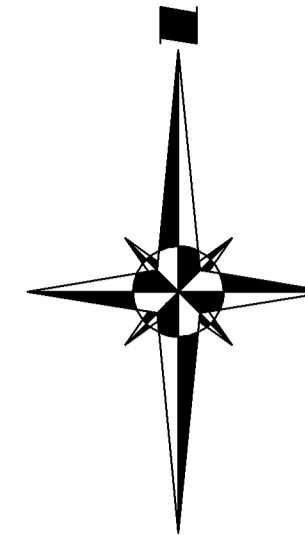


REGISTRAR
 LAND TITLES OFFICE
 PLAN NO. **041 0179**
 ENTERED AND REGISTERED
 ON **January 20, 2004**
 INSTRUMENT No: **041 028 758**
P. Pitman
 A.D., REGISTRAR



REMAINDER LOT 1
 (IN TWO PARTS)
BLOCK 1
 PLAN 031 2884

TOWN OF CHESTERMERE
ALBERTA

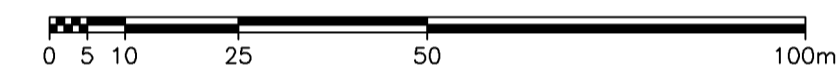
PLAN SHOWING SURVEY OF
OVERLAND DRAINAGE RIGHT OF WAY
 AFFECTING

LOTS 1 THROUGH 7 INCLUSIVE
AND LOT 8MR, BLOCK 2,
LOTS 1 THROUGH 28 INCLUSIVE, BLOCK 3,
LOTS 2 THROUGH 20 INCLUSIVE, AND
LOTS 23 THROUGH 34 INCLUSIVE, BLOCK 5,
PLAN 041 0177

WITHIN THE
N.W. 1/4 SEC. 3, TWP. 24, RGE. 28, W.4M.
 AND THE
S.W. 1/4 SEC.10, TWP. 24, RGE. 28, W.4M.

NOEL ROSS WOOLGAR, A.L.S., 2003

SCALE 1 : 1000

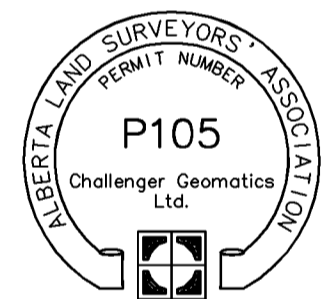


NOTES

1. Distances are in metres and decimals thereof.
2. Statutory iron survey post found shown thus
3. Area to be registered shown bounded thus
4. Right of Way is 1.50 metres in perpendicular width throughout.
5. Municipal Reserve shown thus MR

SURVEYOR

NOEL ROSS WOOLGAR, A.L.S.
 The survey was performed between the dates of
 January 28, and September 11, 2003 in accordance
 with the provisions of the Surveys Act.



REQUESTED BY

RAINBOW FALLS DEVELOPMENT INC.

REMAINDER LOT 1
 (IN TWO PARTS)
BLOCK 1
 PLAN 031 2884

